**UNOFFICIAL C** 54/4 0200 **1**1 001 Page 1 of

2003-02-27 12:06:41

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0931604



SURVAID. STRAATMANN

Notary Julia State of Florida ty Commission Exp. Jan.8, 2007 # UJO 78152 Bonded amugh

Florida Nota v. .. ssn., inc.

The undersigned certifies that it is the present owner of a mortgage made by JAMES A WARDER AND LORENE A HARDER

to NATIONAL CITY MORTGAGE CO.

bearing the date 02/01/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0020327707 Page The above described mortgager is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized toenter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, towit: COOK

SEE EXHIBIT 'A' ATTACHED known as:1497 SANDBURG DR

SCHAUMBURG, IL 60173

PIN# 07 24 110 012

dated-01/31/03-

NATIONAL CITY MORTGAGE CO.

By:

Mike Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/31/03 the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Susan D. Straatmann

Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2-p

EXHIBIT 'A'

0931604

LOT 48 IN WATERFORD SUBDIVISION BEING A SUBDIVISION OF PARTS OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT #88598267, IN COOK COUNTY, ILLINOIS.

27-24-110-012-00-00

Coop County Clork's Office