

PREPARED BY:

UNOFFICIAL COPY

0030281364

5503.0347 (5 001 Page 1 of 2
2003-02-27 15:11:36
Cook County Recorder 26.00

JOANNE FEHN, ESQUIRE
939 W. LAKE STREET
CHICAGO, IL 60607



0030281364

AND WHEN RECORDED MAIL TO

Name JOANNE FEHN, ESQUIRE
Address 939 W. LAKE STREET
C/S/Z CHICAGO, IL 60607

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SOUTH UNIVERSITY LLC
939 W. LAKE STREET CHICAGO IL 60607

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 24, 2003, executed by

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS
939 W. LAKE STREET, CHICAGO, IL 60607

and who's principal place of business is

and recorded in Book/Volume No.
COOK

30281363

, page(s), as Document No.
County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)
Tax ID# SEE ATTACHED

Commonly known as: 7701 S. NORMAL CHICAGO, IL 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On FEBRUARY 24, 2003 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and State, personally appeared STEVE VANDEGEVEL known to me to be the VICE PRESIDENT

BY: STEVE VANDEGEVEL
ITS: VICE PRESIDENT

and known to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



Notary Public
COOK

My Commission Expires: 5-3-05

County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Anchor Mortgage Corporation

BOX 333-CP

Corporation Assignment 1/95

2 of 2
Abstract
ND
LMS
KM
8080576
23025400

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STREET ADDRESS: 7701 S. NORMAL

CITY: CHICAGO. *

COUNTY: COOK

TAX NUMBER: 20-28-319-001-0000

30281364

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 11 IN AUBURN PARK IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office