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2003-02-27 10:11:26

Cook County Recorder 26.50



0030281625

STEWART TITLE OF ILLINOIS  
2 N. LA SALLE STREET  
SUITE 1820  
CHICAGO, IL 60602

## Full Satisfaction And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION  
5159 North Clark Street - Chicago, Illinois 60640

Loan No. ...6747=11.....28

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Avdilla Hoxha and Minushe Hoxha

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1st day of November A.D. 20 1998, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 08073278, and a certain Assignment

of Rents dated the day of 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit: THE WEST  $\frac{1}{2}$  OF THE SOUTH  $\frac{1}{2}$  OF THE EAST 328.46 FEET OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE NORTH 198 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET THEREOF AND THAT PART OF THE AFORESAID EAST 328.46 FEET LYING WITHIN THE WEST 33 FEET OF THE EAST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 14 FOR STREET PURPOSES) IN COOK COUNTY, ILLINOIS.

Permanent Index #09-14-303-009-0000

Address: 8620 W. Davis Street, Des Plaines, IL 60016

situated in the city of Des Plaines, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.



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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

12th

day of

February

A.D., 20 03

ATTEST:

Walter G. Hartfelder, Secretary

By Francis R. Corbett, President

STATE OF

Illinois

COUNTY OF

Cook

ss.

I, Christine A. Richards the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett

personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and Walter G. Hartfelder personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of February, A.D., 2003

THIS INSTRUMENT WAS PREPARED BY:

Julia G. Castrejon  
5159 N. Clark Street  
Chicago, IL 60640



Christine A. Richards  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

NORTH SIDE FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO  
5159 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60640