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1263/0083 86 002 Page 1 of 2003-02-27 10:18:36 Cook County Recorder 28.50

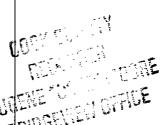
# Prepared By:

A-1 Mortgage Corporation, an Illinois Corporation 95 Revere Drive, #B Northbrook, IL 60062

## After Recording Return To:

A-1 Mortgage Corporation,

95 Revere Drive, #B Northbrook, IL 60062



-[Space Above For Recorder's Use]-

# SSIGNMENT OF MORTGAGE

**LOAN NO.** 7810283260

FÓR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

-U'S. Bank N.A., a national corporationunder the laws of the United States -4801 Frederica Street, Owensboro, KY 42301

all the rights, title and interest of the undersigned in an 1 to hat certain Real Estate Mortgage dated

February 11, 2003

to secure paymen of

Eighty Seven Thousand

and no/100.

(U.S.

87,000.00

) executed by

Andrews, a single person Daniel

A-1 Mortgage Corporation, an Illinois Corporation

a corporation organized under the laws of

Illinois

and whose address

95 Revere Drive, #B, Northbrook, IL 60062 , at page

and recorded in Book, Volume, or Libor No. (or as No.

), by the

Cook

County Recorder's Office,

State of

Illinois

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-08-304-051-1001

Commonly known as: 1469 West Winona Street

Chicago, Illinois 60640

Document Express, Inc.

(Page 1 of 2)

**GEN127** 

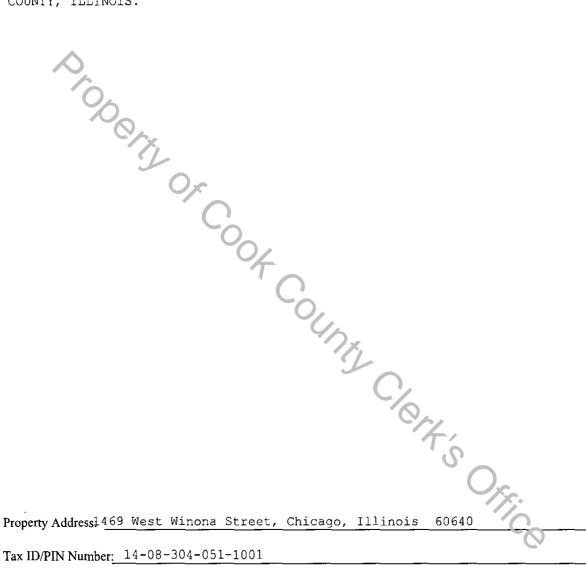
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 Mortgage Corporation,
	an Illinois Corporation
Witness	(Assignor)
	Ву:
Witness	(Signature)
9	
STATE OF Illinois	
COUNTY OF	
State, personally appeared HENRY P PRESIDENT of the co	corporation herein which executed the within instrument, was
signed and sealed on behalf of said corporation pu and that he/she acknowledges said instrument to be	rsuant to its by-laws or a resolution of its Board of Directors free act and $d$ and of said corporation.
(Seal) CFFICIAL SEAL	Sharon J. Haffner Notary Public
SHARON L HAFFNER NOTARY PUBLIC, STATE OF ILLINO'S MY COMMISSION EXPARS: C2/23/04	My Commission Expires: 2/22/04/
	1/2.

### LEGAL DESCRIPTION RIDER

UNIT 1469-GRD TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINONA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93470109 IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Document Express, Inc.

**GEN126**