

UNOFFICIAL COPY

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2003-02-27 15:17:15

Cook County Recorder 26.50



0030282509

WHEN RECORDED MAIL TO:
DONALD J ENRIGHT
15725 S 113TH CT
ORLAND PARK, IL 60467

Loan No. 306179013

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

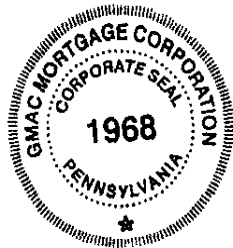
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 15725 S 113TH CT, ORLAND PARK
Permanent Tax No. 27194270030000

from the lien of a certain mortgage made and executed by DONALD J. ENRIGHT AND ANGELA S. ENRIGHT, to BANCILLINOIS MORTGAGE CORPORATION on January 1, 2001, and recorded in Document No. 93690013, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 6, 2003.

CORPORATE SEAL



GMAC Mortgage Corporation

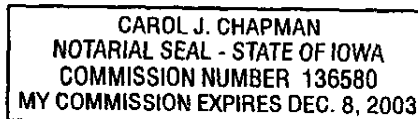
By:
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On January 6, 2003, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2003
2003-01-03



(Notary's Seal)

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P2
M7
GHC

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Loan No. 306179013

EXHIBIT A

30282509

LOT 124 IN FRANK DE LUGACH'S WOODED ESTATES BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF THE NORTH HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office