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3024(0097 07 001 Page 1 of 1 Open County Recorder 23.50

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 310496-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto LOUISE B. ODOM, WIDOWER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92224390, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

29-19-417-652

Property Address: 16542 S WOLCOTT MARKHAM IL 60426 Permanent Index No: 29-19-417-052-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and it: Corporate seal to be affixed hereto this April 21, 1957

Manual Comment Loan Servicing Officer

LASALLE TALMAN BANK, F.S.B.

i Oan

STATE OF LILLINGIS COUNTY OF COOK

SS.

Notary

I, the undersigned, a Notary Public in and for sail County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said to poration to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes.

Given under my hand and notarial seal, the written.

THIS INSTRUMENT WAS PREPARED BY: Middalia Godek

LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

Norridge, Illinois 60634 My Commission Expires 02/19/97 * FOR THE PROTECTION OF THE OWNER, THIS RELEASE* SHALL BE FILED WITH THE *

RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE * MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to: LOUIS B ODOM 16542 S WOLCOTT MARKHAM IL 60426 SOFFICIAL SEAL

WANDA I. REZ

UNOFFICIAL COPY

LOT 21 AND 22 (EXCEPT NORTH 15 FEET THEREOF) AND THE EAST 1/2 OF VACATED ALLEY WEST AND ADJOINING IN BLOCK 3 IN CROISSANT PARK MARKHAM, BEING A SUBDIVISION OF LCT 2 (EXCEPT NORTH 15.61 FEET THEREOF) ALL OF LOTS 3, 4, 5 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE NORTH, RANGE 14 EAST OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST AND NORTHWEST OF RIGHT OF WAY DEFINITION OF THE THIRD PRINCIPAL MERIDIAN LYING WEST AND NORTHWEST OF RIGHT OF WAY DEFINITION OF THE THIRD PRINCIPAL MERIDIAN LYING WEST AND NORTHWEST OF RIGHT OF WAY DEFINITION OF THE THIRD PRINCIPAL MERIDIAN LYING WEST AND NORTHWEST OF RIGHT OF WAY DEFINITION.

Proberty or Cook County Clerk's Office