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2003-02-27 14:32:50

Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



L#:1583468169

The undersigned certifies that it is the present owner of a mortgage made by DELILAH DAVIS to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 12/14/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020003986 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as: 7550 N BELL CHICAGO, IL 60645 PIN# 11-30-307-213-1025

dated 01/29/03 CHASE MANHATTAN MORTGAGE CORPORATION

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 01/29/03 by Elsa McKinnon the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez Notary Public, State of Florida My Commission expires Dec. 16, 2006 # 00172228 Bonded through Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LF 39134 Y

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EXHIBIT "A"

File No.: 178797

Parcel 1: Unit 3-G together with its undivided percentage interest in the common elements in Bell West Condominium, as delineated and defined in the Declaration recorded as document number 25338624, in the Southwest 1/4 of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space Number 9, as delineated on the survey attached to declaration document 25338624 and as amended by document 25944118.

~~Property of~~  
#  
11-30-307-213-1025  
~~Cook County Clerk's Office~~