

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



L#:1933270280

The undersigned certifies that it is the present owner of a mortgage made by LEONID SHAGALL & ALLA ZAGALSKAYA to MORTGAGE DISCOUNT WAREHOUSE, INC. bearing the date 11/05/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 08082274. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 4150 EMERSON ST SKOKIE, IL 60077  
PIN# 10-15-211-043

dated 01/29/03

CHASE MANHATTAN MORTGAGE CORPORATION

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/29/03 by Elsa McKinnon the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172226  
Bonded through Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS KS 39092 Y

2-10

EXHIBIT 'A'

1933270280

LOT 11 AND 12 IN BLOCK 4 IN THE ORCHARDS, CRAWFORD-CHURCH  
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4  
OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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10-15-211-043-0000

Property of Cook County Clerk's Office