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2003-02-27 15:10:42

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0788802



The undersigned certifies that it is the present owner of a mortgage made by NINA DAVILOVA AND ALEXANDER TUZENKOV to EXECUTIVE FINALCIAL CORPORATION bearing the date 04,22/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020582089 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:90 WILLOW ROAD

PIN# 03-23-108-024

dated 01/23/03

NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF OHIO

By:

Mike Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on (1/23/03 by Mike Hoy the Vice President

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

(P)

AMANDA ERNISSEE Notary Public, State of Florida My Commission Exp. Nov.19, 2004. # DD0166694 Bonded through Florida Notary Assn., Inc.

WHEELING, IL 60090

Amanda Ernissee Notary Public/Commission expires: 11/19/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IIIII IIII IIII IIII IIII III III NCRCN SW 16623 DD

2-P

UNOFFICIAL COPY

EXHIBIT 'A'

0788802

LOT 131 IN AVALON-SIENNA UNIT 5 BEING A SUBDIVISION OF THOSE PARTS OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 23 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3 1996 AS DOCUMENT 96-669982 IN COOK COUNTY ILLINOIS

A 03-23-108-024-0000 COOK COUNTY CLERK'S OFFICE