

UNOFFICIAL COPY

0030283000

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2003-02-27 15:59:57
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE



0030283000

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:9973402

The undersigned certifies that it is the present owner of a mortgage made by **LOURDES SANCHEZ** to **NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO.** bearing the date 12/31/99 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 00086180. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: ~~1918-N-CENTRAL-PARK~~ CHICAGO, IL 60647
PIN# 13-35-306-031-0000 & 032
dated 01/25/03

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By: KH
Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/25/03 by Mike Hoy the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

AMANDA ERNISSEE
Notary Public, State of Florida
My Commission Exp. Nov. 19, 2006
00166694
Bonded through Florida Notary Assn., Inc.

 AE
Amanda Ernissee Notary Public/Commission expires: 11/19/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN KH 16986 Y

2-P

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EXHIBIT 'A'

9973402

LEGAL DESCRIPTION ON DOCUMENT

LOT 1 AND 2 IN BLOCK 1 IN NORTHWESTERN SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND ADJOINING THE NORTH 430 FEET OF SAID TRACT EXCEPT A STRIP 50 FEET WIDE OFF THE SOUTH END DEEDED TO THE CHICAGO AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS

13-35-306-031-0000

13-35-306-032-0000
Property of Cook County Clerk's Office