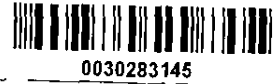


1300316015;11/20/2002  
PREPARED BY: K.FLEMING  
R&R TO:  
ABFS, ATTN: C.D.COMBS,  
ONE PRESIDENTIAL BLVD.  
SUITE 411  
BALA CYNWYD, PA 19004

UNOFFICIAL COPY

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5455/0298 92 001 Page 1 of 1  
2003-02-27 16:02:40  
Cook County Recorder 26.50



SATISFACTION OF MORTGAGE

STATE OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

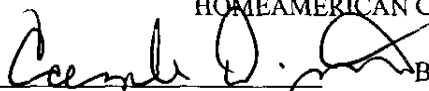
PLEASE RECORD 2ND

THIS IS TO CERTIFY that the conditions of a certain Mortgage bearing date of SEP 12<sup>TH</sup>, 2001 by SUSAN M. FOLLIS, UNMARRIED to FIFTH THIRD BANK (CHICAGO), and recorded in office of COOK COUNTY RECORDER on DEC 17<sup>TH</sup>, 2001 in BK 7161 at Page 0145, Doc/Inst# 0011192192, and assigned to HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE on DEC 17<sup>TH</sup>, 2001, said Assignment **TO BE RECORDED HEREWITH**. Premises situate at: 9349 SOUTH CLIFTON PARK AVENUE, EVERGREEN PARK, IL 60805. Being lots 25 and 26 in Block 23, in B.F Jacobs Resubdivision of Blocks 1 to 16 inclusive and 21 to 28 inclusive of B.F. Jacobs Evergreen Park Subdivision in the southeast quarter of Section 2, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook county, Illinois.

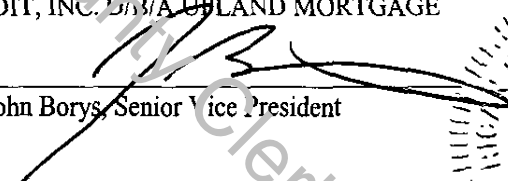
Signed this 6<sup>th</sup> day of JANUARY 2003.

HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE

Attest:

  
Carole D. Santilli, Vice President

By:

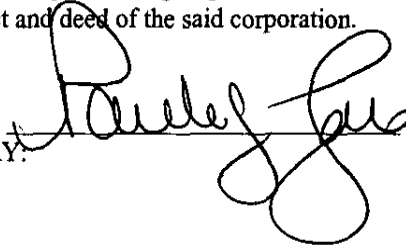
  
John Borys, Senior Vice President

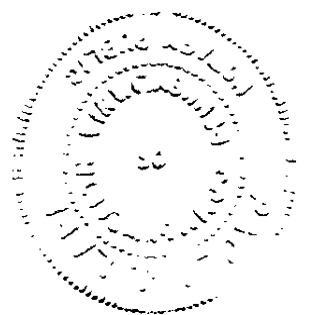
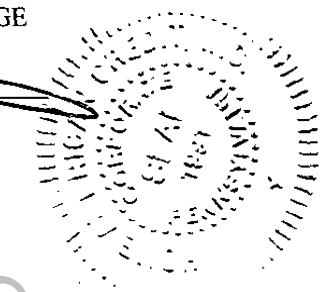
STATE OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

BEFORE ME, a Notary Public in and for the said County, personally appeared the above named John Borys, Senior Vice President of HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE and attested by Carole D. Santilli, Vice President, HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE and that they acknowledged that they did sign the foregoing instrument on behalf of the said corporation and that the same is free and voluntary act and deed of the said corporation.  
6<sup>th</sup> day of JANUARY 2003.

My commission Expires

NOTARY:





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Property of Cook County Clerk's Office

