

## UNOFFICIAL COMBO283293

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John S. Downey, Assistant V.P.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that BANK ONE, NA f/k/a The First National Bank of Elgin,
of the County of Kane and State of Illinois for and ir. consideration of the payment of the indebtedness secured by the
MORTGAGE, ASSIGNMENT OF RENTS & LEASES AND SECURITY AGREEMENT hereinafter
mentioned, and the cancellation of all the notes thereby securer, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, does hereby REMISE, RELEASE, CONVEY, and CUIT CLAIM unto FAUST, INC. heirs,
legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by
a certain MORTGAGE, ASSIGNMENT OF RENTS & LEASES AND SECURITY AGREEMENT bearing
date the 2ND day of FEBRUARY , 19 89 , and recorded in the Recorder's Office of COOK County,
in the State of Illinois, as Document No. 89053099 , to the premise: therein described as follows, situated in the
County of COOK , State of Illinois, to wit:
LOTS 1 TO 3, IN BLOCK 3, IN JOHN F. EBERHART'S SUBDIVISION OF THE MORTHEAST ¼ OF SECTION 23,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the empurtageness and privileges the rought helevaire an empertaining
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Numbers(s): 19-23-201-015  Address(es) of premises:
Witness my hand my and seal, this 19TH day of FEBRUARY, 20 03.

## STATE OF ILLINOIS COUNTY OF KANE

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN S. DOWNEY personally known to me to be the ASSISTANT VICE PRESIDENT of BANK ONE, N.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and my seal, this 19TH day of FEBRUARY, 20 03.

Commission Expires

County Clarks Office This instrument was prepared by: RITA SCHMITT, YANK ONE, N.A., 575 S. RANDALL ROAD, ST. CHARLES, ILLINOIS 60174.

Return to: Robert. J. Weber 30 N. La Selle St. Suite 2900 Chicago, Th 60602



## **UNOFFICIAL COPY**

Proposition County Clerk's Office