

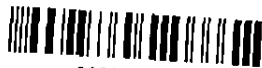
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1272/0252 82 003 Page 1 of 3

2003-02-28 12:24:59

Cook County Recorder 28.50



0030283975

COOK COUNTY
RECORDER
EUGENE "DENE" MOORE
MADISON OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (WMTU156CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0046420618 LPS #: 1061331 Bin #: 02-04-03ADH



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/24/01 made and executed
by JOSEPH R SILVA, AN UNMARRIED MAN to secure payment of the principal sum of
\$186000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA, A FEDERAL
ASSOCIATION in the County of COOK and State of IL Recorded: 10/5/01 as
Instrument #: 0010929130 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

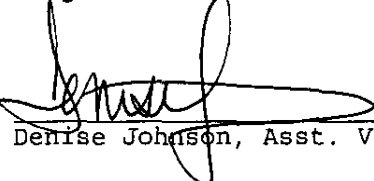
Tax ID No.: 12-23-224-008

Property Address: 3633 N CUMBERLAND, CHICAGO, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 06,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 

Denise Johnson, Asst. Vice President

IL_021_1061331_0046420618_GRP4

A

3PGS

STATE OF CA
COUNTY OF ORANGE

ON February 06, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05


Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F33702



2/27/03
B

PROVIDED BY CLERK'S OFFICE

EXHIBIT A

Loan#: 0046420618 LPS#: 1061331 Bin #: 02-04-03ADH 

LOT 31 IN BLOCK 13 IN FEUBRBORN KLODE'S IRVINGWOOD BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25 TOWNSHIP 40 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office