

UNOFFICIAL COPY

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2003-02-28 12:27:22
Cook County Recorder 28.50



0030283979

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BANKMAN OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requester By:
Washington Mutual (WA MU156CA)
When Recorded Mail to
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0039246798 LPS #: 1061260 Bin #: 02-04-03ADH



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/31/01 made and executed
by ELYSE J. MACH, UNMARRIED WOMAN. to secure payment of the principal sum of
\$95900.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA, in the County
of COOK and State of IL Recorded: 2/6/01 as Instrument #: 0010098661 in Book:
-- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A

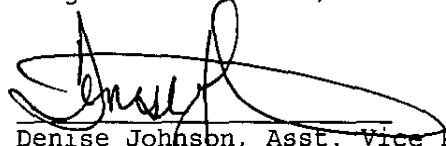
Tax ID No.: 14-08-203-015-1282

Property Address: 5445 N SHERIDAN UNIT 2510, CHICAGO, IL 60640.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 06,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson, Asst. Vice President


IL_021_1061260_0039246798_GRP4

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STATE OF CA
COUNTY OF ORANGE

ON February 26, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public



Commission Expires: 3/22/05
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F38076

2/27/03
B

EXHIBIT A

Loan#: 0039246798 LPS#: 1061260 Bin #: 02-04-03ADH



UNIT 2510 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5445 EDGEWATER PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 24267313 IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST 1/2 OF THE PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office