

UNOFFICIAL COPY

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12/2/0298 82 003 Page 1 of 3
2003-02-28 12:55:45

Cook County Recorder 28.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MADISON OFFICE

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Washington Mutual (NAMU156CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0058760992 LPS # 1061304 Bin #: 02/05/03ML



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/7/01 made and executed
by MARC S. BERNSTEIN AND CAROLYN W ERSTEIN, HUSBAND AND WIFE, TENANTS BY THE
ENTIRETY to secure payment of the principal sum of \$195000.00 Dollars and
interest to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION in the County
of COOK and State of IL Recorded: 9/26/01 as Instrument #: 0010898510 in
Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

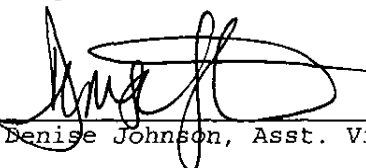
Tax ID No.: 17-16-424-007-1204

Property Address: 1143 S PLYMOUTH CT #124, CHICAGO, IL 60605

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 06,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson, Asst. Vice President

IL_021_1061304_0058760992_GRP4

A

3PSS

STATE OF CA
COUNTY OF ORANGE

ON February 06, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

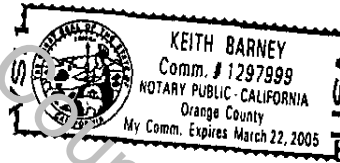
WITNESS MY hand and official seal



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) A01017



2/27/03
B

Prose... Clerk's Office

EXHIBIT A

Loan#: 0058760992 LPS#: 1061304 Bin #: 02/05/03ML



**UNIT MUNBER 124, IN THE 1143 SOUTH PYLMOUTH COURT CONDOMINUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**PART OF LOT 3 IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, BEING A
RESUBDIVISION OF SUNDRY LOTS AND VACATED STREET AND ALLEYS IN AND
ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO
CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THRID
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS
EXHIBIT A-2 TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT
25293723 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office