RELEASE DEED (ILLINOIS) FFICIAL CO179/0050 93:005 Page 1 of

2003-02-28 10:43:41

Cook County Recorder

26.50

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

RUSSELL KENNETH WILLIAMS, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED APRIL 20, 2000 AND KNOWN AS RUSSELL KENNETH WILLIAMS LIVING TRUST, AS TO AN UNDIVIDED ONE- HALF INTELEST; JEANNINE C WILLIAMS, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMANT DATED APRIL 20, 2000 AND KNOWN AS JEANNINE C WILLIAMS LIVING TRUST AS TO AN UNDIVIDED ONE- HALF INTEREST.

427 S BENNE TT AVE, PALATINE, IL 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29TH day of JANUARY, 2002 and recorded it the Record's Office of COOK County, in the State of ILLINOIS, as documented No. 0020197651, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 11 IN UNIT NUMBER 4 IN PLEASANT HILL ESTATE, EXING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 02-22-303-010 Witness hands and seals, February 12, 2003

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 12, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Mail: recorded document to:

RUSSELL AND JEANNINE WILLIAMS 4612 SOMERSET COURT WOODSTOCK, IL 60098 "OFFICIAL SEAL"
KAREN M. DARKES
Notary Publia, State of Illinois
My Commission Expires 12/6/06

This instrument was prepared by: Eric Campbell, Harris Bank CLC, Servicing Dept. B, 3800 Golf Road, Suite 300, P.O. Box 5041 Rolling Meadows, IL 60008