

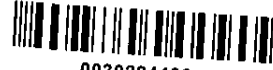
UNOFFICIAL COPY

SUBORDINATION OF LIEN
(Illinois)

0030284490

1277/0016 87 006 Page 1 of 3
2003-02-28 09:38:58
Cook County Recorder 28.50

Mail to: Harris Trust & Savings Bank
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008



0030284490

PARTY OF THE FIRST PART HARRIS BANK ROSELLE, NA is/are the owner of a mortgage/trust deed recorded the 29 day of MARCH, 2000, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 00219473 made by CHRISTOPHER P. QUINLAN, BORROWER(S) to secure an indebtedness of ****SIXTY TWO THOUSAND, FIVE HUNDRED, and 00/100** DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 14-08-202-017-1005
Property Address: 5510 N. SHERIDAN, APT. 4A, CHICAGO, IL 60640

SKOKIE OFFICE
COOK COUNTY
RECORDER
EUGENE "GENE" MOORE

PARTY OF THE SECOND PART: EASTERN SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

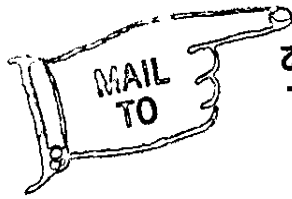
NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 23rd day of January, 2003, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. concurrent reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ****TWO HUNDRED FIFTY NINE THOUSAND, THREE HUNDRED SEVENTY FIVE AND 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JANUARY 10, 2003

Philip Gutmann, Vice President

Pamela Nickels, Assistant Vice President

CK39620



RETURN TO:
SECURITY FIRST TITLE CO.
50 W. DOUGLAS SUITE 1002
FREEPORT, IL 61032

Harris Bank Consumer Lending Center
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

Mail To:

TO:

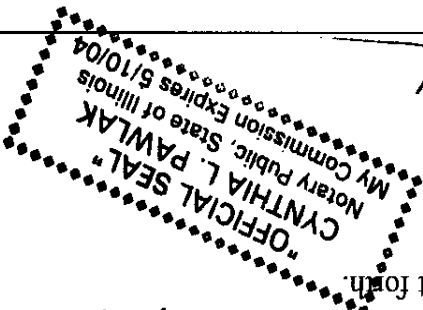
FROM:

SUBORDINATION LIEN
(Illinois)

Commission Expires MAY 10, 2004

CYNTHIA L. PAWLAK, Notary

GIVEN Under my hand and notarial seal this 10TH day of JANUARY, 2003.



I, CYNTHIA L. PAWLAK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phillip Gutmann, personally known to me to be the Vice President, of the Harris Trust and Savings Bank, a corporation, and Beth B. Brewer, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
} SS.
County of COOK }

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

EXHIBIT A
Legal Description

Unit Number 4 "A" as delineated on the survey of the following described parcel of real estate (hereinafter referred to as parcel);

Lot 10 and the South Third of Lot 9, in Block 1, in John Lewis Cochran's Subdivision, of the West Half of the Northwest Quarter of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as exhibit "A" to the Declaration of Condominium Ownership and By-Laws, Easements, Covenants and Restrictions, for the 5510 Sheridan Road Condominium made by the Exchange National Bank of Chicago, a National Banking Association, as Trustee Under Trust Agreement dated November 1, 1972 and known as Trust Number 27140, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22272728; together with an undivided percentage in the parcel (EXCEPTING from the parcel all the property and space comprising all of the Units thereof, as defined and set forth in the said Declaration and survey) all situated in Cook County in the State of Illinois.

Office of Cook County Clerk's Office