Document Prepared by: ILMRSD-4

WNOFFICIAL COF

MADDOX, TRACY

When recorded return to:

ABN AMRO MORTGAGE GROUP INC.

7159 CORKLAN DRIVE **JACKSONVILLE, FL 32258** 

Loan #: 0001037348

Investor Loan #: 0001037348

Pool #: 005024

PIN/Tax ID #: 09151100310000

Property Address: 9406 N POTTER RD DES PLAINES, IL 600161275/0013 93 005 Page 1 of 2003-02-28 08:18:32

Cook County Rernet-



## MOF TGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payn en and full satisfaction of all indebtedness secured by that certain Mortgage described below, STANDARD FEDERAL BANK. A FEDERAL SAVINGS BANK, , , whose address is 2600 West Big Beaver Road, Troy, MI 48084, being the present legal or ther of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): BARBARA TYNKIEVICZ AN UNMARRIED WOMAN AND AGATA TYNKIEWICZ, AN

**UNMARRIED WOMAN** 

Original Mortgagee: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Loan Amount: \$128,119.00

Date of Mor.ga/ge: 05/27/1999

Date Recorded: 06/07/1999

Liber/Cabinet: IN A

Page/Drawer: NA

Document #: 99-539136

Legal Description: SEE ATTACHED LEGAL

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/27/02.

Lenora James

Assistant Vice President

State of FL County of DUVAL

70 VI

La Tonya Alexander Assistant Vice Preside u

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK,

On this date of 12/27/02, before me, the undersigned authority, a Notary Public duly commissioned, quantied and acting within and for the aforementioned State, personally appeared the within named La Tonya Alexander and Lenora James, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Vice President respectively of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Christine Ward My Commission Expires: 10/02/2004

**Christine Ward** COMMISSION # CC972101 EXPIRES October 2, 2004



## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

THE NORTH 27.63 FEET (AS MEASURED ON THE EAST LINE AND WEST LINE) OF THE FOLLOWING DESCRIBED TRACT: THE WEST 96.74 FEET OF THE EAST 146.79 FEET (BOTH MEASURED ON THE NORTH AND SOUTH LINE) OF THE NORTH 103.44 FEET OF THE SOUTH 136.47 FEET (BOTH MEASURED ON THE EAST AND WEST LINES OF THE AFOREMENTIONED WEST 96.74 FEET) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 09-15-110-031