OFFICIAL CO Prepared By: 2003-02-28 13:16:14 Cook County Recorder MASHA ZINGERMAN 26.50 9255 SKOKIE BOULEVARD SKOKIE, ILLINOIS 60077 and When Recorded Mail To **COOK COUNTY** AMERICAN UNITED MORTGAGE RECORDER 9255 SKOKIE BOULEVARD EUGENE "GENE" MOORE World Title Guaranty, Inc. SKOKIE ILLINOIS 60077 880 N. York Road SKOKIE OFFICE Elmhurst, IL 60126 WORLD TITLE# 11903 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 610045791 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, MA 75 NORTH FAIRWAY DRIVE, VERNUN HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 9, 2003 ANDREW THOMAS AND KRISTIN KLINGER-THOMAS, HUSBAND AND VIFE to AMERICAN UNITED MORTGAGE a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 9255 SKOKIE BOULEVARD SKOKIE, ILLINOIS 60077 and recorded in Book/Volume No. , as Document No. 0030284 COOK County Records, State of ILLINOIS (See Reverse for Legal Description) described hereinafter as follows Commonly known as 2223 CENTRAL ST. #1W, EVANSTON, ILLINGIS 80201 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS AMERICAN UNITED KUKTCAGE **COUNTY OF** JANUARY 14 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Its: Eugene Salganik known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. My Commission Expires 4/15/06 Notary Public &

My Commission Expires 4-15-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNIT NUMBER 2223-1 AS DELINEATED ON THAT SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PCI):

LOTS 18 AND 19 (EXCEPT THE NORTH 50 FEET OF SAID LOTS 18 AND 19) IN STRWART'S RESUBDIVISION OF BLOCKS 22, 24 AND 26 IN EVANSTON, A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 17 IN GEORGE SMITH'S SUBDIVISION OF (EXCEPT THE NORTH 240 ACRES) THE SOUTH SECTION OF QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RNAGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY IRENE L. KIHM AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 23485833, TOGETHER WITH AN UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN 05-34-325-022-1004

Probery of Cook County Clerk's Office

(021211903.PFD/021211903/9)