2003-02-28 08:41:58

Cook County Recorder:

30.00



When Recorded Return Original to: **Final Documents** Chase Manhattan Mortgage Corp. 1500 N. 19th Street, 3rd Floor Monroe, LA 71201

Loan Numbe : \583749055

C.T.I

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Bridgeview Bank & Trust

whose address is 7940 S. Harlem Bridgeview, IL, 60455

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of February 7, 2003

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3

ROX 333-CT

UNOFFICIAL COPY

Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Maureen Sullivan, an unmarried person

ORIGINAL MORT, AMOUNT: \$84,800 30284648

PARCEL ID#: 15-13-224-042-1014

PROPERTY ADDRESS: 7210 Jackson Blvd, Unit 2F, Forest Park, IL 60130

IN WITNESS WHIREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

FEBRUARY_7, 2003

Signature of Officer

MICHAEL ENRIGHT

Please Type Name and Title of Officer

Signature of Officer

SVP COMMERCIAL LOANS
Please Type Name and Title of Officer

STATE OF ILLINOIS

COUNTY OF COOK

On FEBRUARY 7, 2003

, before me, the undersigned, a Notary Public for said

County and State, personally appeared

MICHAEL ENRIGHT

1028464

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 2 of 3

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

SVP COMMERCIAL LOANS

respectively of Bridgeview Bank & Trust

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Bridgeview Bank & Trust

made by virtue of a Resolution of its Board of Directors.

Notary

My Commission Expires 7/5/05 Prepared by: Isaane LeTourneau

OFFICIAL SEAL WALTER O MAUL JR

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 07/05/05

Chase Manhattan Mortgage Corporation
1301 West 22nd Street # 905
Oakbrook, IL, 60523

32284649

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008099241 FP

STREET ADDRESS: 7210 WEST JACKSON

UNIT 2F

CITY: FOREST PARK

COUNTY: COOK

TAX NUMBER: 15-13-224-042-1014

LEGAL DESCRIPTION: 15-13-22 4-042-7030
UNIT NUMBER 2F AND PARKING SPACES 10 AND 11 IN THE ELGIN/JACKSON CONDOMINIUM AS

DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 37, 38, AND 39 IN HENRY G. FOREMAN'S SECOND ADDITION TO THE VILLAGE OF FOREST PARK, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE RAILROAD, EXCEPT THE WEST 364.10 FEFT THEREOF;

WHICH SURVEY IS ATTACHED AS FAHIBIT "D" TO THE DECLARATION OF CONDOMINIUM 1, 204 County Clarks Office RECORDED AS DOCUMENT NUMBER 09039071, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN COOK COUNTY, ILLINOIS

LEGALD

KC1

02/07/03