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2003-02-28 07:51:43
Cook County Recorder 26.00

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
MUST BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

8100192(Z)-23009827

**FULL SATISFACTION
AND RELEASE OF
MORTGAGE**

Loan Number: 11-3040851-5



STATE FINANCIAL BANK, N. A., f/k/a Home Federal Savings and Loan of Elgin, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: **KEE S HAN and YOUNG H HAN**, husband and wife of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15th day of September, A.D. 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on pages ---, as document No. 92698821, and a certain Assignment of Rents dated the --- day of ---, ---, and recorded in the Recorder's Office of --- County, in the State of Illinois, in book --- of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit:

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SEE OTHER SIDE FOR LEGAL DESCRIPTION

Commonly Known As: 22 Green Ridge Road
Elgin, IL 60120
PIN: 06-07-120-027

situated in the City of Elgin, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 22nd day of January, A.D., 2002.


Vice President


Assistant Vice President

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, ELIZABETH F PELLIKAN, the undersigned, a Notary Public,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ruth E. Bart, personally known to me to be the Vice President of STATE FINANCIAL BANK, NATIONAL

BOX 333-CT

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ASSOCIATION and Larry D. Bachman, personally known to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

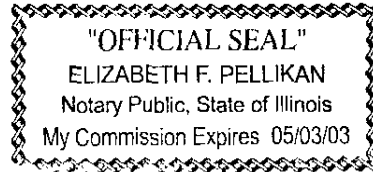
Given under my hand and Notarial Seal this 22nd day of January, A.D., 2002.

Elizabeth F. Pellikan

Notary Public

Return to +

Prepared By: HUE NGUYEN
STATE FINANCIAL BANK
16 N. SPRING ST.
ELGIN IL 60120



LEGAL DESCRIPTION:

LOT TWENTY ONE (21), EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 21 THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 21, A DISTANCE OF 46.02 FEET; THENCE EASTERLY, A DISTANCE OF 40.07 FEET TO A POINT ON THE EAST LINE OF SAID LOT 21; THAT IS 22.63 FEET NORTHERLY OF (AS MEASURED ALONG SAID EAST LINE) THE PLACE OF BEGINNING; THENCE SOUTHERLY ALONG SAID EAST LINE, A DISTANCE OF 22.63 FEET TO THE PLACE OF BEGINNING.------(21)

ALSO

THAT PART OF LOT TWENTY TWO (22), DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER ON THE EAST LINE OF SAID LOT 22; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 22, A DISTANCE OF 46.02 FEET FOR THE PLACE OF BEGINNING; THENCE WESTERLY, A DISTANCE OF 46.06 FEET ALONG A LINE, THAT IF EXTENDED EASTERLY, WOULD INTERSECT THE EAST LINE OF THE AFORESAID LOT 21 AT A POINT THAT IS 22.63 FEET NORTHERLY OF (AS MEASURED ALONG SAID EAST LINE) THE SOUTHEAST CORNER OF SAID LOT 21; THENCE NORTHWESTERLY, A DISTANCE OF 125.25 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 22; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 22, A DISTANCE OF 163.0 FEET OF THE PLACE OF BEGINNING.------(22)

IN VILLAGE GREEN, BEING A SUBDIVISION OF PART OF LOT 4, OF THE CIRCUIT COURT PARTITION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID VILLAGE GREEN, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 25, 1976, AS DOCUMENT NUMBER 2871309.

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