UNOFFICIAL COPY

0030285231

5508/0257 18 001 Page 1 of 3 2003-02-28 10:00:17

Cook County Recorder

28.80



0030285231

90		
1. Chenyl L. Brady	, OF CHICAGO TI	TLE INSURANCE COMPANY, DO
HEREBY CERTIFY THAT THE Subardin For Agrament DATED	12/9/02	, MADE BETWEEN
Motorola Employer Predit Uni	٥٨	AND
TITLE FOR RECORDATION. FURTHER, THAT SAID Substitution THE ATTACHED IS A TRUE AND CORRECT COPY OF THE OFIGINAL		, WAS PRESENTED TO CHICAGO HAS BEEN LOST AND THAT
SIGNATURE	Dif Cla	
STATE OF ILLINOIS	(0)	% .
COUNTY OF OD L		TS On
1, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUN OF CHICAGO TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED APPEARED BEFORE ME THIS DATE IN PERSON AND ACKNOWLED SAID INSTRUMENT AS HIS/HER OWN FREE AND VOLUNTARY ACT	TITLE INSURANCE AND SWORN TO I GED THAT HE/SH	COMPANY PERSONALLY KNOWN N THE FOREGOING INSTRUMENT, HE SIGNED AND DELIVERED THE
GIVEN UNDER MY HAND AND SEAL THE 32 M DAY OF	February	, 2 <u>0</u> <u>0</u> <u>3</u> .
NOTARY PUBLIC OFFICIAL SEAL	1	
NOTARY PUBLIC, STATE OF ILLINOIS Y COMMISSION EXPIRES 10-3-2005		BOX 333-CTP

06-36-107-041

LETCT12

Dec-26-2002 01:42pm

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From-ABN AND NOTOLE FF C: 6913 01638

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From-ABN AMRO NLC Dac-10-2002 08:06pm

+9549201837

P.001/002 T-304

Office

Dec-08-02 04:36pm From-LASALLE MAE

SUBDRINATION OF LIEN

Acctil 8298660

ONE THE DOMEST Mortgage to Appring

For Becondar's Line Coly

WHEREAS, Andrew List and Trivet List, interests and wife, we tenante by the entirety by Montgage dotted \$7.40% and recorded in the Recorded Cities of Cook County, Ninois on \$7.702 as Decument 0.020241648, did convey with MCTOROLA EMPLOYRES CREDIT UNION capture pregists in Cook County, Illinois, described at follows:

SEE ATTACHED LEGAL DESCRIPTION. PROPERTY ACCRESS 61 IS CHOOK AVE. HANCVER PARK & SCIES FOR SCENE 1874061

to secure a cartain Note for Seventeen Thousand Three Hundred Fifty Dollars and HOHIGO with Intensit payothe (A Nation provided; and

provided; and

WHEREAS, I'VE now secured by the P. OPTRACE first described to held by MOTOROLA EMPLOYEES CREAT LINION for epilosium, plants; or in trust for any poston, first or corporation; and

NOW THEREFORE, in consideration of the premise and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said MOTOROLA EMI LOTTERS GREAT LANON does hareby expensive and egists with each ABN AMRO Mortgage, they lot of AP ATIMA, PO Box \$7995, hidden, CA \$2519-7089 that the lian of the noise cannot by each MOTOROLAR GREAT LINION each the MORTGAGE eaching the same shall be and minish at all times a second lien upon the primiting the conveyed subject to the first Mortgage to said ARN AMRO Mortgage, Not. IBADA ATIMA, PO BOX \$7983, higher CA \$2518-7963 signed for all advances made of to be made on the note secured by cold fact nations and for all other purposes specified therein.

WITNESS this hand and good of spirit MOTOROLA EMPLOYEES CREDIT LIN CAN the December 9, 2202 BY: Tempothy F. Mathematica, Asset, Louis Tubi

CONTROL OF COOK

or colors.

If the unitarylaned, a Mataly Public is and for each county and state, do imputy carlify that the spore aspatialist are duly surprised officers of the show deeper corporation. ACTORICLA MAIN LOYETS CREEKT UNION, that are present officers of the state corporation. ACTORICLA MAIN LOYETS CREEKT UNION, that are present to the the size of the season where present the extraction to the three that the state of the state of the season of the state of the season of the s

OFFICIAL SEAL CATHERINE M RUDDY NORLY PUBLIC

8 December, 2002

MOTOROLA EMPLOYEES GREET UNION, 1205 E. ALGONOLIN RD., SOHAUMBURG, N. 50156 50

30285231



Legal Description:

PARCEL 1: LOT 25 AND THE WEST 1/2 OF LOT 26 IN BLOCK 14, IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, COOK COUNTY, ILLINOIS, BEING A PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1925 AS DOCUMENT NUMBER 255219.

PARCEL 2: THE EAST 1/2 OF LOT 26 IN BLOCK 14, IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, COOK COUNTY, ILLINOIS, BEING A PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1925 AS DOCUMENT NUMBER 255219.

Property of Cook County Clerk's Office

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