



0030285690

WARRANTY DEED

131-853345

12/23
2/21

AFTER RECORDING RETURN
THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7240 ARGUS DRIVE
ROCKFORD, IL 61107

282588

THIS INDENTURE, made and entered into this 29th day of January, 2003, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and A. TINDALL HUBBARD AND JOE HUBBARD, 6640 WHEATFIELD, WOODRIDGE, IL 60517, his/her/their heirs and assigns, party(ies) of the second part.

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WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 6914 S. CORNELL, CHICAGO, IL 60649, which is legally described as follows:

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

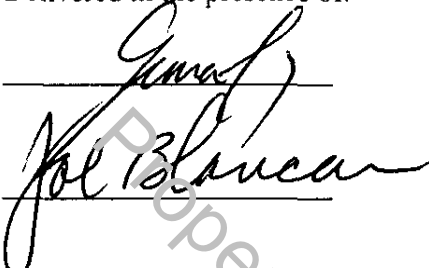
AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:



Secretary of Housing and Urban Development

By: 

_____, Attorney-In-Fact
for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

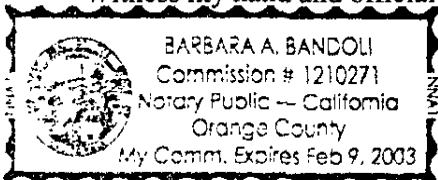
**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.**

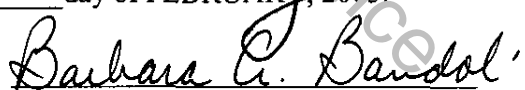
1/30/03 _____
Date Buyer, Seller or Representative

STATE OF CALIFORNIA)
) SS.
COUNTY OF ORANGE)

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared KRISTINE GISOLO, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 1/29, 2003, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 29th day of January, 2003.




NOTARY PUBLIC

My commission

expires: _____

PREPARED BY:
KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

Tindall Hubbard
6640 Wheatfield
Woodridge IL 60517



30285690

UNOFFICIAL COPY

PARCEL 1: THE WEST 15 FEET OF THE EAST 75 FEET OF LOTS 6 AND 7 (EXCEPT THE NORTH 4 INCHES OF LOT 6) IN BLOCK 3, BEING IN BLOCK 3 IN DICKEY AND DAKEN'S SUBDIVISION OF LOT 1, BEING THE NORTH 4.04 CHAINS OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS "A" TO "B" AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALL AGREEMENTS AND COVENANTS AND RESTRICTIONS, DATED MARCH 12, 1965 AND RECORDED APRIL 14, 1965 AS DOCUMENT 19435661 AND AS AMENDED BY AMENDMENT TO SAID DECLARATION DATED SEPTEMBER 17, 1983 AND RECORDED SEPTEMBER 19, 1983 AS DOCUMENT 26782977 AND AS AMENDED BY DOCUMENT 26936876 RECORDED OCTOBER 26, 1983 AND AS CREATED BY DEED.

P.I.N. #20-24-316-044

C/K/A 6914 S. CORNELL AVE., UNIT D, CHICAGO, IL 60649

30285690