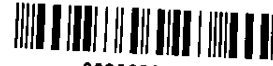


UNOFFICIAL COPY

0030286077

0314/0053 41 001 Page 1 of 3  
2003-02-28 08:31:02  
Cook County Recorder 28.50



0030286077

When Recorded Mail To:  
First American Title  
Special Default Services Division  
3355 Michelson Way, Suite 250  
Irvine, CA 92612  
Attn: Joanne Bui

8462178  
FILED

16006

921000000310

2002-1

This form was prepared by: **BARBARA LIGON**  
P.O. BOX 14242, ORANGE, CA 92863

, address:  
, tel. no.: (714) 283-6579

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808**  
does hereby grant, sell, assign, transfer and convey, unto

**\*\*U.S. Bank National Association**

a corporation organized and existing under the laws of  
whose address is **180 East 5th Street, St. Paul, MN 55101**

(herein "Assignee"),

a certain Mortgage dated **April 30, 2001**  
**LAKITA STRAWDER**

, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**  
property situated in **COOK**

County, State of Illinois:

upon the following described

**LOT 35 IN BLOCK 9 IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4 AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 167 FEET THEREOF) OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**#20-18-223-025-0000**

Parcel ID #: **20-18-223-025-0000**

Property Address: **5733 S. MARSHFIELD AVENUE CHICAGO, IL 60636**

such Mortgage having been given to secure payment of **Six Thousand, Seven Hundred and No/100** -----

(\$ **6,700.00** )

(Include the Original Principal Amount)

**REC 5-9-01**

, at page

(or as No.

which Mortgage is of record in Book, Volume, or Liber No.  
**0010385603** ) of the **5-9-01** Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

-995(IL) (9608).01 Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: \_\_\_\_\_

\*\*U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of February 1, 2002, among Credit-Based Asset Servicing and Securitization LLC, Asset Backed Funding Corporation, Litton Loan Servicing LP and JPMorgan Chase Bank, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2002-CB1, without recourse



3f

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

MAY 24, 2001

Witness KRISTIN WYLE

Witness DAO DANG

Witness DINA V. LAZO

Seal:

FREMONT INVESTMENT & LOAN

(Assignor)

By:

(Signature)

STEVEN K. PATTON  
VICE PRESIDENT

30286077

Property of Cook County Clerk's Office

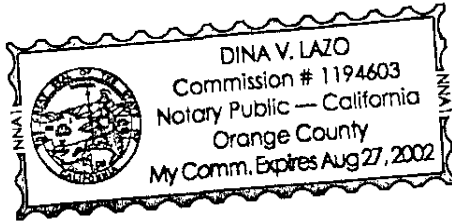
# UNOFFICIAL COPY

LOAN NUMBER: 921000000310

State of California  
County of Orange

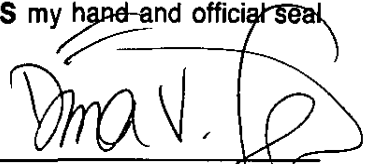
30286077

On 5-24-01, before me, **DINA V. LAZO**, Notary Public, personally appeared **STEVEN K. PATTON**, **XX** personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument.



(Notary Seal)

WITNESS my hand and official seal

  
\_\_\_\_\_  
DINA V. LAZO