

UNOFFICIAL COPY

0030286035

SS1/0011 41 001 Page 1 of 2

2003-02-28 08:09:42

Cook County Recorder 26.50



0030286035

WHEN RECORDED MAIL TO:

IWONA MACKO
3445 N OCONTO AVE
CHICAGO, IL 60634

Loan No. 307227767

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GreenPoint Mortgage Funding, Inc.) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 3445 N OCONTO AVE, CHICAGO
Permanent Tax No.: 12244150180000

from the lien of a certain mortgage made and executed by IWONA MACKO AND ANDRZEJ MACKO, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GREENPOINT MORTGAGE FUNDING, INC.) on May 24, 2001, and recorded in Document No. 0010490617, Book 2731, Page 223, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 10, 2003.

CORPORATE SEAL



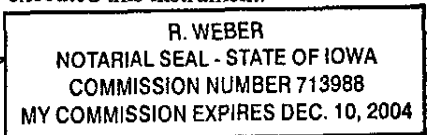
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GreenPoint Mortgage Funding, Inc.)

By: _____
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On January 10, 2003, before me, R. Weber, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-12-18

MIN: 100013801031994027 MERS Telephone: 1-888-679-6377

(Notary's Seal)

Handwritten signature/initials

UNOFFICIAL COPY

Loan No. 307227767

EXHIBIT A

THE SOUTH 36 FEET OF THE NORTH 71 FEET OF LOT 50 IN COLLINS AND GAUNTLETT'S FIRST GARDEN SUBDIVISION, A SUBDIVISION OF THE EAST 65 8.30 FEET OF LOT 7, ALL OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 35 ACRES THEREOF) IN ASSESSORS DIVISION IN THE EAST 1/2 OF THE FRACTI ONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD RPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office