

UNOFFICIAL COPY

0030286195

3314/0171 41 001 Page 1 of 2

2003-02-28 09:56:48

Cook County Recorder

26.50

WHEN RECORDED MAIL TO:

MICHAEL J BISHOP
3608 EDGEWATER DR
HAZELCREST, IL 60429



Loan No. 508933702

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

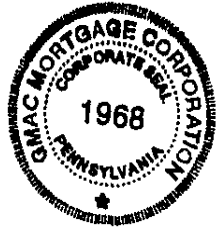
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 3608 EDGEWATER DR, HAZELCREST
Permanent Tax No.: 31021940270000

from the lien of a certain mortgage made and executed by MICHAEL J BISHOP AND DONNA M BISHOP, to GMAC MORTGAGE CORPORATION on December 29, 2000, and recorded in Document No. 0010020581, Book 8388, Page 0043, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 9, 2003.

CORPORATE SEAL



GMAC Mortgage Corporation

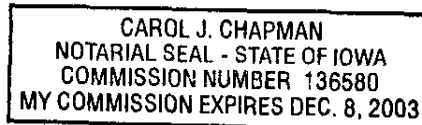
By: _____
Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On January 9, 2003, before me, Carol J. Chapman, personally appeared Jody L. Henson, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2003
2003-01-08



(Notary's Seal)

Handwritten initials: JH, JHC

UNOFFICIAL COPY

Loan No. 508933702

00236195

EXHIBIT A

LOT 176 IN DYNASTY LAKE ESTATES UNIT III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office