2003-02-28 09:16:25 Cook County Recorder

AFTER RECORDATION RETURN TO:-

2002-6

DOCUMENT PREPARED BY:

KC WILSON & ASSOCIATES 23232 Peralta Drive #218 Laguna Hills, CA 92653 (949) 470-3960

BY: _ (signed)

(print)d)

ASSIGNMENT OF MORTGAGE

10608065 LOAN #: 30030438 i

Momoos

FOR VALUE RECEIVED

ASSIGNOR:

CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC

ASSIGNOR ADDRESS:

4028 LOOP CENTRAL

YOUSTON, TX 77081-2226 4★

JPMorgan Chase Bank, as Trustee under the Pooling and Servicing Agreement, dated as of December 1, 2002, among

Credit-Based Asset Servicing and Securitization LLC, Financial Asset Securities Corp., Litton Loan Servicing LP and JPMorgan Chase Bank, C-BASS, Mortgage Loan Asset-Backed Certificates,

Series 2002-CB6, without recourse

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ASSIGNEE:

→ JPMorgan Chase Bank

ASSIGNEE'S ADDRESS:

450 West 33rd Street, New York, NY 17JU1

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CURTAIN MORTGAGE:

DATED:

10/24/95

ORIGINAL LOAN AMOUNT:

\$21,000.00

MORTGAGOR/BORROWER:

WILLIAM MADISON AND BERTHA MADISON

ORIGINAL MORTGAGEE/BENEFICIARY: ONE STOP MORTGAGE INC

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, "LINOIS

RECORDED: 11/2/95 IN BOOK/VOLUME/LIBER:

PAGE:

DOCUMENT: \$5752243

99045 YALE

PiN: 25-09-402-021-0000

CHICAGO, IL 60628

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID

MORTGAGE:

CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC

NAMÉ: LELA DEROUEN

TITLE: ASSISTANT VICE PRESIDENT

NOTARY SEE SECOND PAGE

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6 The Chase Bank

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STATE OF TOHAS) SS: COUNTY OF HAND sure 12 ____, 2002, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED LELA DEROUEN, ASSISTANT VICE PRESIDENT PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE LLC, AND ACKNOWLEDGED TO ME THAT SUCH ASSISTANT VICE PRESIDENT EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

E!

Notary . ivy C- oth H. Mr. and c. Terns

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE Or Cook County Clerk's Office

MY COMMISSION EXPIRES:

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TOWNSHIP 37 NO OF BLOOKS 5, COOK, TELLINO	ORTH, RANGE 14 EAST, SECTION 9, JO 10, 19, 14E37NU9SE 19890711 138086 S	OSPEH B (CHANDLERS) SUBDIMISION 509, CITY OF CHICAGO COUNTY OF
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F3=Exit F5=Refresh F12=Refurn

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First American Title Insurance
3355 Michelson Dr., 250
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