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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

OAK TRUST CREDIT UNION A/R/A MASTER PRINTERS
CREDIT UNION

Above Space for Recorder's Use Only

of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

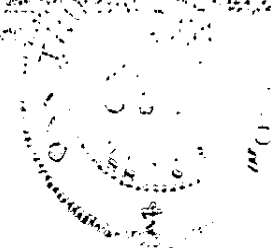
JAMES E. BUCKINGHAM & CELESTE BUCKINGHAM, HUSBAND & WIFE 4436 W. GRAN ST. ALSIP, IL 60803
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of DECEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 04050061, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois; to wit: LOT 183 IN ALSIP HOWDY HOMEW ESTATES EAST, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



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00302833



MAIL TO:
Mr. & Mrs. Gregory Ulbricht
4436 W. Jean St.
Alsip, IL 60803

GEORGE E. COLE
LEGAL FORMS

RELEASE DEED
By Corporation

ADDRESS OF PROPERTY:

4436 W. Jean St.
ALSIP, IL 60803

TO

Permanent Real Estate Index Number(s): 24-22-339-049

Address(es) of premises: 4436 W. JEAN ST. ALSIP, ILLINOIS 60803

Witness THE hand S and seals, this 3RD day of APRIL 2000 (SEAL)

This instrument was prepared by OAK TRUST CREDIT UNION, IS 450 SUMMIT AVE, OAKBROOK TERRACE, IL (Name and Address)

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss.



I, JANET I. HILLEBOLD a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES P. DEAN personally known to me to be the President of OAK TRUST CREDIT UNION a NORTHERN ILLINOIS corporation, and JAMES E. SLONOFF, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 3RD day of APRIL 2000

Janet I. Hillebold
Notary Public