FFICIAL COP 35/8/286420 2003-02-28 15:28:41 GATEWAY FINANCIAL CORP Cook County Recorder 28.50 8501 WEST HIGGINS ROAD, SUITE 600 CHICAGO, ILLINOIS 60631 When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 JOB# 4047 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage LOAN NO.: WHO11230 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Bankers Trust Company, as Trustee 3 Park Plaza, Sixteer in Floor, Irvine, CA 92514-8539 7392110 **DECEMBER 26, 2001** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by LUCILLE JONES, AN UNMARRIED PERSON AND NANNETTE CULP, AN UNMARRIED PERSON, AS JOINT TENANTS to GATEWAY FINANCIAL CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 8501 WEST HIGINS ROAD, SUITE 600 CHICAGO, ILLINOIS 60631 2002-01-04 Recorded and recorded in Book/Volume No. . as Document No. County Records, State of ILLINOIS 0020017034 described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 8323 SOUTH ESSEX, CHICAGO, ILLINOIS 606.7 $Pa-cel \pm 21-31-302-0/9$ TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. GATEWAY FINANCIAL CORPORATION STATE OF ILLINOIS COUNTY OF COOK On <u>DECEMBER 31. 2001</u> (Date of Execution) before me, the undersigned a Notary Public in and for said County and State, personally appeared By: ERIK J. SMITS Its: PRESIDENT ERIK J. SMITS known to me to be the PRESIDENT and known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of MISSION EXPIRES:07/21/04 Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation Notary Public (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Rev. 12/10/01

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Property or Cook County Clerk's Office

LOT 39 AND THE SOUTH 3 FEET OF LOT 40 IN BLOCK 38 IN HILLS ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS