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5521/0141 48 001 Page 1 of 2

2003-02-28 10:42:17

Cook County Recorder 26.50

Recording Requested by / Return To:

MATT M MUELLER

20 Trail Ridge, STREAMWOOD, IL 60107



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## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST HOME MORTGAGE

Original Mortgagor: MATT M MUELLER, CHRISTINA L MUELLER

Recorded in Cook County, Illinois, on 06/17/01 as Instrument # 0010503047

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/16/2003

Wells Fargo Home Mortgage, Inc.

By:

*Nannette Thomas*

Nannette Thomas  
Vice President

*Rose Spaulding*  
Attest: Rose Spaulding  
Assistant Secretary

State of Nevada

County of Washoe

On 01/16/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared

Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc.,

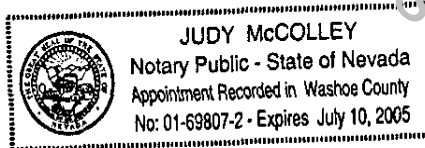
and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

*Judy McColley*

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 2672704 P.I.F.: 12/27/02

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 2672704 (12-031 IL Cook)

Tax ID: 06-21-211-013

Date of mortgage: 05/25/01 Amount of mortgage: \$232000.00 Address: 20 Trail Ridge Streamwood, IL 60107

LOT 13 IN ASPEN TRAIL SUBDIVISION, BEING A SUBDIVISION IN PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21 AND THAT PART OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1998 AS DOCUMENT 98-439805, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office