When Recorded Return To: Aurora Loan Services Inc. 601 5th Avenue P.O. Box 1706 Scottsbluff, NE 69363-1706

Attn: Darline Dietz - prepartiek



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46.50 10.50

ASSIGNMENT OF MORTGAGE

Trom ## 0/04074489

MITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a
National Banking Association, having an address of 770 EAST WARM SPRINGS RD #340

LAS VEGAS, NV 89119

("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

Mortgage Electronic Registration Systems, Inc.	("Assignee")
G 4318 Miller Road, Flint, MI 48507	
all of its rights, title and interest in and to the following:	AND THE REAL PROPERTY.
Mortgage dated 09/28/2001 , granted by RAMON VELAZQUEZ	, MÄRRIED
to FIRST NATIONAL LANK OF ARIZONA in the amount of \$293,550.00	and recorded on
10-18-2001, in Document # 00/097363/, Book at Pag	e No
of the real property records of the Clerk and Recorder of COOK	,
County, ILLINOIS (the "Mortgage") which Mort	gage
secures the Note and encumber, the property more particularly described therein APN # 13-14-217-220-0000	
Exhibit "A" legal attached hereto and made a part hereof.	

TOGETHER WITH all the indebtedness arrently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

On this 28TH day of SEPTEMBER , 2001 before me, a Notary Public in and for said CLARK County, personally appeared ELMIE BASCO known to me to be CORPORATE OFFICER of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

Notary Public - State of Nevada COUNTY OF CLARK MARIE RICHMOND No 00-63657-1 My Appointment Expires Feb. 24, 2004

STATE OF

COUNTY OF CLARK

NEVADA

Notary Public for the State of NEVADA

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EXHIBIT "A"

LOT 34 IN BLOCK 5 IN NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTH WESTERN ELEVATED RAILROAD YARDS AND RIGHT OF WAY) IN COOK COUNTY, ILLINOIS

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