

# UNOFFICIAL COPY

When Recorded Return To:  
Aurora Loan Services Inc.  
601 5th Avenue  
P.O. Box 1706  
Scottsbluff, NE 69363-1706  
Attn: Darline Dietz - preparer

0030286517  
5521/0093 48 001 Page 1 of 2  
2003-02-28 09:52:57  
Cook County Recorder  
46.50



Loan # 0104077110 ASSIGNMENT OF MORTGAGE  
Mem # 100025400002677640 VRU # 1-898-679-6377  
WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a  
National Banking Association, having an address of 770 EAST WARM SPRINGS RD #340  
LAS VEGAS, NV 89119 ("Assignor"),  
in consideration of the sum of \$20.00 and other valuable consideration received does hereby  
grant, assign, transfer and convey to:

Mortgage Electronic Registration Systems, Inc. ("Assignee"),  
G 4318 Miller Road, Flint, MI 48507  
all of its rights, title and interest in and to the following:

Mortgage dated 09/07/2001 granted by JOSE A. SOTO, A MARRIED  
MAN, / SALES SOLE AND SEPARATE PROPERTY / A DIVORCED MAN

to FIRST NATIONAL BANK OF ARIZONA in the amount of \$324,400.00 and recorded on  
11-9-2001, in Document #001057364, Book - at Page No. -  
of the real property records of the Clerk and Recorder of COOK  
County, ILLINOIS (the "Mortgage") which Mortgage  
secures the Note and encumbers the property more particularly described therein.  
Pin # 13-29-202-019  
Exhibit "A" legal attached hereto and made a part hereof.



TOGETHER WITH all the indebtedness currently due and to become due under the terms of  
the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Nevada

by: [Signature]

Name: ELMIE BASCO

Title: CORPORATE OFFICER

STATE OF NEVADA )  
COUNTY OF CLARK ) SS.

On this 7TH day of SEPTEMBER, 2001 before me, a Notary Public in  
and for said CLARK County, personally appeared  
ELMIE BASCO known to me to be CORPORATE OFFICER of First  
National Bank of Nevada, the Corporation that executed the within instrument, and also  
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument, on behalf of the Corporation herein named, and  
acknowledged to me the Corporation executed the same.



[Signature]  
Notary Public for the State of NEVADA

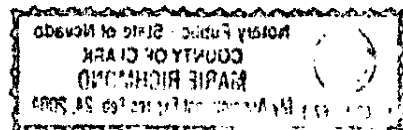
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JHC

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## EXHIBIT "A"

LOT 139 IN JOHNSON BROTHERS WESTFIELD ADDITION TO CHICAGO, BEING  
A SUBDIVISION OF LOTS 3 AND 6 IN KING AND PATTERSON'S SUBDIVISION  
OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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