

UNOFFICIAL COPY

0030286776

5520/0052 53 001 Page 1 of 2
2003-02-28 10:02:57
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



0030286776

L#:9737381

The undersigned certifies that it is the present owner of a mortgage made by JENNIFER A PETERSON AND NATHAN P PETERSON to ASTORIA FEDERAL MORTGAGE CORPORATION bearing the date 05/31/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010478176. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:416 SOUTH LAGRANGE ROAD LAGRANGE, IL 60525
PIN# 04-02-106-010

dated 11/02/02
ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/02/02 by Jorge Tucux the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC SG 1425S Y

SW
BY
M
CW

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EXHIBIT 'A'

9737381

LOT 2 IN STYBR SUBDIVISION, BEING A SUBDIVISION OF PART OF
THE NORTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 9,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JULY 25, 1975 AS DOCUMENT R75-37757,
IN DUPAGE COUNTY, ILLINOIS.

Property of Cook County Clerk's Office