

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE

0030286789

5520/0065 53 001 Page 1 of 2  
2003-02-28 10:23:48  
Cook County Recorder 26.50

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



L#:9738662

The undersigned certifies that it is the present owner of a mortgage made by **RATKO MURKIC** to **ASTORIA FEDERAL MORTGAGE CORPORATION** bearing the date 06/15/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010551081. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

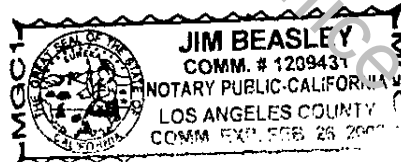
SEE EXHIBIT 'A' ATTACHED  
known as:1256N MARION COURT CHICAGO, IL 60622  
PIN# 17-06-227-028

dated 10/22/02  
ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 10/22/02 by Jorge Tucux the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC MP 1361M Y

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EXHIBIT 'A'

9738662

LOT 8 IN J W COCHRAN'S SUBDIVISION OF LOTS 5 THROUGH 24  
INCLUSIVE IN THE WEST 1/2 OF HAMILTON'S SUBDIVISION OF 5  
ACRES IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 6 TOWNSHIP  
39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office