UNOFFICIAL C 0030286848 2003-02-28 09:45:37 26.50 Cook County Recorder

## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc. 3601 MINNESOTA DRIVE, STE 200 **BLOOMINGTON, MN 55435** Attn: MAC # x4701-022

Loan #: 8909977 Prepared By:

MAY LOR

Space Above this Line for County Recorder

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.

405 SW 5TH STREET, DES MO NFS, IA 50328

all beneficial interest under that certain Mortgage dated:

October 22, 2001

executed by: BRETT MUSKAT and TRACY MUSKAT, Trustor

Beneficiary: FIRST SWITZERLAND FINANCIAL LTD.

and recorded as Instrument No. 0011034085

on November 05, 2001

in Book: N/A

Page: N/A

, of Official Records in the County Recorders office of COOK County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #:

13-19-410-001

Loan Amount:

\$110 000.0

Property Address: 3459 N NORMANDY AVE, CHICAGO, IL 60634

TOGETHER with the note or notes therein described or referred to, the money dive and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

First Switzerland Financia

-- Dated: January 31, 2003 -

State of Minnesota

) ss.

County of Hennepin

Assistant Secretary

On January 31, 2003

before me

FOR NOTARY SEAL OR STAMP

personally appeared LANA E. ELSENPETER, Assistant Secretary of First Switzerland Financial Ltd.

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the

within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the

person(s) acted, executed the instrument.

WITNESS my hand and official sea

Bernie Johnson

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

BERNIE JOHNSON
NOTARY PUBLIC-MINNESOTA
NI COMMINIST EQUIES AN 31, 7443

## UNOFFICIAL COPY

LOT 40 IN BLOCK 7 IN OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART WEST OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 13-19-410-001

NSh. DIAN, IN 3-410-001