

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

KELLY SCOTT  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255



0030286933

0030286933

5512/0009 54 001 Page 1 of 3  
2003-02-28 09:43:44  
Cook County Recorder 28.50

0695926  
PATRICK LORIDAS

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PATRICK LORIDAS KATHLEEN MANILLA, HUSBAND AND WIFE

to MORTGAGE BANCORP SERVICES

dated November 29th, 2001, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 438,000.00 ), and recorded in Mortgage Record 9580, page 0152,  
and or Instrument # 0011183637 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_  
Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly, described as follows, to wit:

Tax Parcel No. 17-04-223-059-0000  
/ 17-04-223-059-0000  
55 W GOETHE ST UNIT 1231, CHICAGO, IL 60610  
SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 14 day of Jan, 2003

NATIONAL CITY MORTGAGE CO

By Wendy M Richardson  
Its WENDY M RICHARDSON  
SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_

Its

IL\_REL [Signature]



# UNOFFICIAL COPY

0695924-II

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**PARCEL 1:**

THAT PART OF LOT 18 (EXCEPT THE SOUTH 23 FEET THEREOF) BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 18; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 18, 280.56 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 18, 21.81 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 18, 22.95 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT 18, 51.51 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 18, 22.95 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOT 18, 51.51 FEET TO THE PLACE OF BEGINNING ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE BELKMAN PLACE TOWNHOUSES RECORDED JULY 31, 1966 AS DOCUMENT 86327087, AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE BELKMAN PLACE TOWNHOUSES DATED JANUARY 21, 1988 AND RECORDED JANUARY 21, 1988 AS DOCUMENT NUMBER 88031562.

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