

UNOFFICIAL COPY

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2003-02-28 09:14:48

Cook County Recorder 26.50

****RELEASE DEED****

#503189-9

MAIL TO:

A.J. Smith Federal Savings Bank

14757 S. Cicero Avenue

Midlothian, IL 60445

ATTN: LOAN SERVICING



0030287545

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Michael Joseph Kram, divorced and not remarried

of the County of Cook and State of IL all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 6th day of September, A.D. 2001, and recorded in the recorder's office of Cook County, in the State of IL in book _____ of record on page _____ as document no. 0010853934, and in book of record on page _____, as document No. _____

to premises therein described as follows, to wit:

THE SOUTHEASTERLY 23.85 FEET OF THE NORTHWESTERLY 60.84 FEET OF LOT 218 IN THE MEADOWS SOUTH PHASE FOUR, BEING A SUBDIVISION IN PART OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN AND RECORDED DECEMBER 7, 1989 AS DOCUMENT 89584505, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 06-25-122-031

Property Address: 68 King Drive Streamwood, IL 60107

situated in the County of Cook and State of IL together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President, the 8th day of November, A.D. 2002.

A.J. SMITH FEDERAL SAVINGS BANK

By

James L. Andretich

Vice President

Attest

Donna J Manuel

Vice President

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

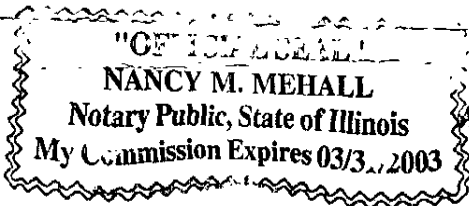
Given under my hand and Notarial Seal this 8th day of November, 2002

Nancy M. Mehall Notary Public

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

IMPRESS SEAL BELOW:

Release Deed



By Corporation A.J. Smith Federal Savings Bank To

AFTER RECORDING MAIL TO:

ROBERT H. WIER 533 W. NORTH AVENUE ELMHURST, IL 60126

A.J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Avenue Midlothian, IL 60445