

UNOFFICIAL COPY

0030287591

02/22/00 7 50 001 Page 1 of 2

2003-02-28 10:02:49

Cook County Recorder 26.50



0030287591

Loan Number:
10211730

Prepared by:
Anna Rabenecker
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Charles N Brown
Carol D Brown
725 Charleston Lane
Hoffman Estates, IL 60195

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Charles N. Brown and Carol D. Brown Husband and Wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/22/1996, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/14/1996 of records, Auditor's File No./Document No. 96-193630 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

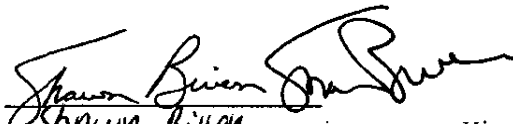
See attached
Property Address: 725 Charleston, Hoffman Estates, IL 60195. PIN: 02-29-110-005

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 03/04/2002.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:



SHAWN BIVIAN
President

Vice

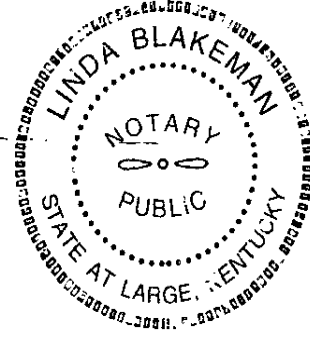
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 03/04/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

~~_____~~ *Linda Blakeman* (LB)
~~_____~~ LINDA BLAKEMAN
 Notary Public, Kentucky
 Qualified in Jefferson County
 Commission Expires: 11/22/2004
 03-21-06



Property of Cook County Clerk's Office