

UNOFFICIAL COPY

0030287606

5/27/0082 50 001 Page 1 of 2
2003-02-28 10:24:16
Cook County Recorder 26.00

Recording Requested by / Return To:
ADVANTAGE TITLE COMPANY
11 S Lasalle St Suite 2050, CHICAGO, IL 60603



00495

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CENDANT MORTGAGE CORPORATION

Original Mortgagor: WILLIAM A NELSON

Recorded in Cook County, Illinois, on 03/01/00 as Instrument # 00690850

Tax ID: 19-27-401-052


Date of mortgage: 08/31/00 Amount of mortgage: \$123900.00 Address: 4217 W 76th St Apt #101 Chicago, IL 60652

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/10/2003

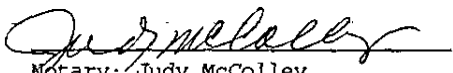
CENDANT MORTGAGE CORPORATION

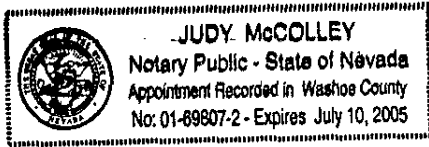
By: 
Rose Spaulding
Asst. Vice President

State of Nevada

County of Washoe

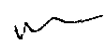
On 02/10/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared *Rose Spaulding*, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATION.


Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: Lisa Cooper
Peele Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0012359261 P.I.F.: 01/07/03
FINAL RECON.IL 90798 Exec:2A Id:1 Inv# 469 02/10/03 12-031 IL Cook 1252:60 2
REMITTER

rev: 90798 / 0012359261



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Loan Number: 0012359261

Stco Code: 12-031

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PARCEL 1: UNIT 4217-101 AND GARAGE NUMBER 33 IN THE COURTYARDS IN FORD CITY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE NORTH 3/4 OF SECTION 27, TWP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 97,032,480, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR PEDESTRIAN AND VEHICULAR TRAFFIC TO AND FROM CICERO AVENUE AND PULASKI ROAD AS CONTAINED IN DOCUMENTS 19,972,008 RECORDED OCTOBER 18, 1966; 19,982,474 RECORDED OCTOBER 31, 1966; 20,242,883 RECORDED AUGUST 28, 1967; 21,015,716 RECORDED DECEMBER 29, 1969; 20,029,724 RECORDED DECEMBER 27, 1966; 18,451,804 RECORDED APRIL 18, 1962; 19,109,916 RECORDED APRIL 27, 1964; 19,514,594 RECORDED JULY 2, 1965; 18,664,32 RECORDED APRIL 27, 1962 AND 04,044,583 RECORDED DECEMBER 14, 1964 AS DESCRIBED IN THE AFORESAID INSTRUMENTS AS MODIFIED, AMENDED AND SUPPLEMENTED.

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Cook County Clerk's Office