

Property Address:
335 ALDEN LANE
SCHAUMBURG, IL 60194
I.N.: 07 21 108 001 0000

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2000-05-01 12:20:53
Cook County Recorder 23.50



Drafted By: Annette Mittra
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
When Recorded Return To:
HOLM, DAVID B JR
PO BOX 68972
SCHAUMBURG, IL 60168



00516087-3 03/31/2000 1610/758
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 22nd day of December, 1986, made and executed by DAVID E. PELLEGRINI AND SUSAN E. PELLEGRINI, HUSBAND AND WIFE

of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page, Doc No. 86616683 Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 20th day of April, 2000

Handwritten signature

"See Attached Legal Description" Chase Mortgage Company
FKA: Chemical Mortgage Company

4260610



By: *[Signature]*
V. Vermiglio Asst Vice President

By: *[Signature]*
T. Piccirilli Asst. Vice President

State of Michigan
County of Oakland

On this 20th day of April, 2000 before me appeared V. Vermiglio and T. Piccirilli to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President, respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and V. Vermiglio and T. Piccirilli acknowledged said instrument to be the free act and deed of said corporation.



My Commission Expires: TINA MANELINE
Notary Public, Wayne County, MI
My Commission Expires Feb. 12, 2003
Acting in Oakland County, MI

[Signature]
Notary Public

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UNOFFICIAL COPY

LOT 17104 IN WEATHERSFIELD UNIT NO. 17, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1972 AS DOCUMENT 21791037. COMMONLY KNOWN AS: 335 ALDEN LANE, SCHAUMBURG, ILLINOIS 60194

07-21-108-001

Property of Cook County Clerk's Office

00302877