## UNOFFICIAL COMMUNICATION

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Cook County Recorder

26.50

**FOR** THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **TRUST** OF WAS FILED.

Loan No. 000000/05891145922

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISF, RELEASE, CONVEY, and QUIT CLAIM unto Arturo Salto And Maria G. Salto, Husband And Wife, its/his/hero/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 19, 1993, and recorded on May 28, 1993, in Document 93-408448 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 15023320050000 LOTS 9 & 10 IN BLOCK 239 IN 1/4 YWOOD IN THE S 1/2 OF THE SW 1/4 OF SEC 2, T39 N, R12, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or expertaining.

Address(es) of premises: 703 N 7TH AVENUE, MAYWOOD, IL, 60153-0000

Witness my hand and seal January, 7, 2003.

CHASE MORTGAGE COMPANY - WEST, F/K/A
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Robyne Parks Vice President SEAL 1972

5/2

## **UNOFFICIAL COPY**

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 7, 2003.

Lisa E Sievers Notary Public

Lifetime Commission

Loan No: 000000005891145922

County of: Cook Investor No: 802 Investor Category:

John County Clarks Office

Prepared by: Nyoka D Freeman Record & Return to: Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203