

Loan No. 0005703467738



After Recorded Return
Curtis Leroy
379 Addison Road
Riverside IL 60546



0030288943
5533/0219 05 001 Page 1 of 2
2003-02-28 12:15:28
Cook County Recorder 26.00

Property of Cook County's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 8, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97676368, releases, conveys and quit claims unto CASSANDRA HATHAWAY AND CURTIS LEROY, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

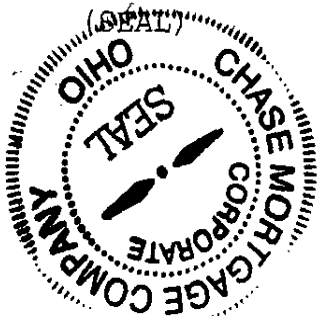
THAT PART OF LOT 926 LYING WESTERLY OF A LINE DRAWN FROM THE CENTER OF THE NORTH OR STREET LINE OF SAID LOT THROUGH TO THE CENTER OF THE SOUTH OR REAR LINE OF SAID LOT BLOCK 15 IN THE THIRD DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 15-36-206-013

397 ADDISON ROAD, RIVERSIDE, ILLINOIS 60546

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 15, 2000.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION



BY: Chris White
CHRIS WHITE
Vice President

BOX 333-CT

C.T.I./W
All St 5018576
20051935

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P-2
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M-7
8/1K

UNOFFICIAL COPY

00288121

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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 15, 2000.



Tonya Huskey
Notary Public in and for
the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

17-908