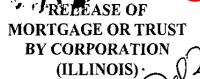
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Cook County Recorder

28.58



COOK COUNTY RECEDER

EUGENE "WENE" MOORE BRIDGEVIEW OFFICE



KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK JOLIET, N.A., a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ELIZABETH A. HANSEN, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of FEBRUARY, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0010446702 State of Illinois, as follows, to wit:

REFER TO EXHIBIT "A".

P.I.N. #14-33-200-016-1209

C/K/A: 345 W. FULLERTON PKWY. APT 2908, CHICAGO IL 60614

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said HARRIS BANK JOLIET, N.A. has caused these present to being by its Assistant Vice President, and attested by its Assistant Vice President, this 9th day of January, 2003.

HARRIS BANK JOLIET, N.A. F/K/A FIRST NATIONAL BANK OF JOLIET

By

C. E. Crowley, Assistant Vice President

Bv:

yell Conway, Assistant Vice President

This instrument was prepared by HARRIS BANK JOLIET, N.A., 801 ESSINGTON RD., JOLIET, IL 60435

STATE OF ILLINOIS }
COUNTY OF WILL}

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## UNOFFICIAL COPTERS Page 2 of

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Catherine Crowley</u> personally known to me to be the <u>Assistant Vice President</u> of HARRIS BANK JOLIET, N.A., F/K/A FIRST NATIONAL BANK OF JOLIET, a corporation, and <u>Lowell Conway</u> personally known to me to be the <u>Assistant Vice President</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Assistant Vice President</u> and <u>Assistant Vice President</u> they signed and delivered the said instrument pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and OFFICIAL seal this 9th day of January, 2003.

OFFICIAL SEAL
CHRYSANN E MOORE
NOTARY PUBLIC, STATE CENLINOIS
MY COMMISSION EXPIRES:08//TAM

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Address of Property: 345 WAFULLERTON PKWY. APT 2908 CHICAGO IL 60614

Mail To:

HARRIS BANK

801 ESSINGTON ROAD

JOLIET IL 60435



## LEGAL DESCRIPTION:

UNIT 2908, IN 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF ELOCK 2 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

PARCEL 2: THE BASE 60 FEST OF THE WEST 248 FEST OF THE NORTH 160 FEST OF LCT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTAL LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92066230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

C.K.A. 345 W. FULLERTON PKWY. APT 2908, CHICAGO, IL 60614 Tourist Clark's Office P.I.N. 14-33-200-016-1209