

UNOFFICIAL COPY

0030289567

0014/0243 41 001 Page 1 of 2
2003-02-28 11:07:48
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:1063608

The undersigned certifies that it is the present owner of a mortgage made by SAUL PALOMINO to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 03/21/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020353260. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:4340S KARLOV AVE CHICAGO, IL 60632

PIN# 19-03-403-015-0000

dated 01/31/03

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By: [Signature] Vice President
Mike Hoy

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/31/03 by Mike Hoy the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

[Signature]

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Expires 01/08, 2007
DD0176152
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NCRCN BS 17209 DD

Z-P

UNOFFICIAL COPY

0039289567

EXHIBIT 'A'

1063608

LOT 15 IN NOWACQYKS SUBDIVISON OF LOT 19, 20, 23 AND 24 IN
FREDERICK H BARTLETTS 47TH STREET SUBDIVISION OF LOT C IN
THE CIRCUIT COUT PARTITION OF THE SOUTH 1/2 OF SECTION 3,
AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE
ILLINOIS AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

~~#~~ 19-03-403-05-0000
Property of Cook County Clerk's Office