

0030289522

Please Return To: Union Planters Bank, N.A. Liniz Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

ILLINOIS ASSIGNMENT OF MORTGAGE

MFIL8194

(9512)

Lender/Investor

12/95

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123

847-742-9200	
ASSIGNMENT OF MORTGAGE	
Ye For Value Receive 1, the undersigned holder of a Mortgage (herein "Assignor") who	se address is
1701 E Lake Ave Ste 230 Clenview, IL 60025	50 dad1033 13
does hereby grant, sell, assign transfer and convey, unto	,
Union Planters Bank, N.A.	,
a corporation organized and existing under the laws of the United States of Americ	a
(herein "Assignee"), whose address is	
7130 Goodlett Farms Parkway, Cordova Tennessee 38016 a certain Mortgage dated January 29, 2002	, made and executed by
BRETT REDFERN and RENE REDFERN, huzband and wife	, made and executed by
to and in favor of Northpoint Lending Group Inc	,
to and in lavor or Mornipolite Ecuaing Group inc	
upon the following described property situated in Cook	County, State of
Illinois:	
See Exhibit A.	
<u> </u>	0289521
4	
13	Office
such Mortgage having been given to secure payment of Two Hundred Ninety Nine Hundred and no/100 (\$ 299,400.00) (Include the Original Principal Amount)	Thousand Four
which Mortgage is of record in Book, Volume, or Liber No. at page	(or as
No.) of the Records of Cook	
County, State of Illinois, together with the note(s) and obligations therein described and t	
become due thereon with interest, and all rights accrued or to accrue under such Mortgag	e.

Page 1 of 2

AP# 0295064301

UNOFFICIAL COPY 95 9522 Page 2 of 3

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

irms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

January 29, 2003	Northpoint Lending Group Inc
Witness	By: Man Saude Offi-
Witness	ATTORNEY IN FAC
Attest	(Title)
Seal:	
	rship Acknowledgement]
	Acknowledgement
State of Illinois County of	
	29 January 2003
This instrument was acknowledged before me on by	2 amay 200
	021
of Northpoint Lending Group Inc	
"OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005	Melio a abor
	······································
	Acknowledgment]
State of Illinois County of	
This instrument was acknowledged before me on	by
Northpoint Lending Group Inc	
MFIL8194	

Page 2 of 2

AP# 0295064301

(9512)



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000378163 SC STREET ADDRESS: 2811 KNOLLWOOD LANE

CITY: GLENVIEW COUNTY: COOK COUNTY

TAX NUMBER: 04-34-108-024-0000

LEGAL DESCRIPTION:

LOT 24 IN GLENSHIRE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED REG NUMBE. IN THE OFFICE OF THE REGISTAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 23, 1963 AS DOCUMENT NUMBER 2113610.