

UNOFFICIAL COPY

0030289531

551470207 41 001 Page 1 of 2
2003-02-28 10:40:52
Cook County Recorder 26.50

Recording Requested by / Return To:
MOISES SERRANO
3909 75th Dr E, SARASOTA, FL 34243



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: LENDX INC
Original Mortgagor: MOISES SERRANO, BLANCA SERRANO
Recorded in Cook County, Illinois, on 06/11/03 as Instrument # 98494613
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/20/2003
Wells Fargo Home Mortgage, Inc.
f/k/a Norwest Mortgage, Inc.

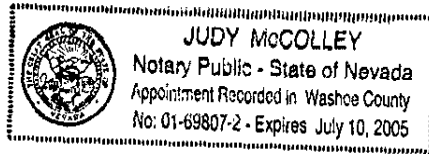
By: Nannette Thomas
Nannette Thomas
Vice President

Rose Spaulding
Attest: Rose Spaulding
Assistant Secretary

State of Nevada
County of Washoe

On 01/20/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 5321536 P.I.F.: 01/07/03
FINAL REGON.IL 90350 328.00 1 01/20/03 03:32:41 12-031 IL Cook 5050:20 34

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ADDENDUM TO RELEASE OF MORTGAGE

30289531

90350 Loan #: 5321536 (12-031 IL Cook)

Tax ID: 13-28-420-019-0000

Date of mortgage: 09/26/97 Amount of mortgage: \$109093.00 Address: 5117 W Deming Pl Chicago, IL 60639

LOT 45 IN THE HULBERT'S PULLERTON AVENUE HIGHLANDS SUBDIVISION 4, BEING A SUBDIVISION OF THE NORTH 2/7THS OF THE SOUTH 7/16THS (EXCEPT THE SOUTH 19.68 FEET AND THE WEST 174 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 TOGETHER WITH THE SOUTH 17.55 FEET OF THE NORTH 1/8 OF THE SOUTH 1/2 (EXCEPT THE WEST 174 FEET THEREOF) OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office