

UNOFFICIAL COPY

0030289651

5526/0131 11 001 Page 1 of 2
2003-02-28 11:41:02
Cook County Recorder 26.50

Loan # 00125595
Prepared by and when
Recorded Mail to:

M&I Bank, FSB
P.O. Box 2035
Milwaukee, WI 53201-9919



Attn: J. Picard / CP

(Space Above For Recorders Use)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to M&I Bank FSB all rights, title and interest of under signed in and to that certain Real Estate Mortgage dated 12/28/00 executed by KEITH L. JACKSON, a single man, to FIRST CAPITAL MORTGAGE CORP a corporation organized under the laws of the State of IL and whose principle place of business is 935 Chestnut #600 Chicago, IL 60622. And recorded as Document No. 0010030191 by the County COOK Recorder of Deeds, State of IL.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"
A.P.N.#20-32-303-025

Commonly know as: 8314 S. ADA STREET CHICAGO, IL 60620
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all right accrued or to accrue under said Real Estate Mortgage.

State of ILLINOIS

FIRST CAPITAL MORTGAGE

County of COOK

By: [Signature]

On 12/12/2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared

MICHAEL GOLDHURST known to me as PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

MICHAEL GOLDHURST
Print or Type Name Above

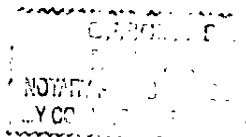
Its: PRESIDENT

Notary public [Signature]

Witness

My Commission Expires 7/12/05

Print or Type Name Above



5-4
M/I

UNOFFICIAL COPY

30289651

LOT 5 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 3 FEET OF LOT 6 IN WITT'S RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN J.H. GILBERT'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

COMMONLY KNOWN AS: 8314 SOUTH ADA STREET, CHICAGO, ILLINOIS 60620

PIN: 20-32-303-025

Property of Cook County Clerk's Office