

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#1964630471

5514/0259 41 001 Page 1 of 2
2003-02-28 11:18:54
Cook County Recorder 26.50



**SATISFACTION/
DISCHARGE OF MORTGAGE**


The undersigned certifies that it is the present owner of a mortgage made by **SCOTT D SHEPARD AND STACEY A SHEPARD** to **CENTRAL STATES FINANCIAL SERVICES, L.L.C.** bearing the date 09/25/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0011119507 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 521 WEST SUPERIOR #322
CHICAGO, IL 60610
PIN# 17-09-118-014-1190

dated 01/29/03

FEDERAL NATIONAL MORTGAGE ASSOCIATION
by **CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION**
Attorney in fact

By: 
Elsa McKinnon
Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/29/03 by Elsa McKinnon the Vice President of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION for FEDERAL NATIONAL MORTGAGE ASSOCIATION on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS5 LZ 38973 ET

SY
P-2
EP-DH

UNOFFICIAL COPY

EXHIBIT 'A'

JOB# 915_2201
LOAN# FS998451390

0030289763

PARCEL 1: UNIT 322 AND PUBS-32 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER NORTH COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 09066756 IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER NUMBER S-136, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 09066756.

17-09-118-014-1190

CLERK'S OFFICE of Cook County Clerk's Office