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2003-02-28 13:58:14
Cook County Recorder 28.50

COOK COUNTY
RECORDER
EUGENE W. MOORE
MORTGAGE OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (WAMU156CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0051770147 LPS #: 1061334 Bin #: 02-05-03EA



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/11/01 made and executed
by JOSEPH M STACY AND NICOLE M STACY, HUSBAND AND WIFE to secure payment of
the principal sum of \$96800.00 Dollars and interest to WASHINGTON MUTUAL
BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL
Recorded: 10/26/01 as Instrument #: 0011001504 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

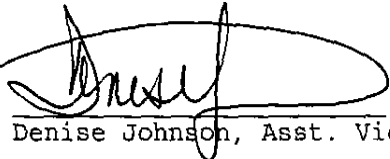
Tax ID No.: 06-06-208-008-1010

Property Address: 1238 SHAWFORD WAY, ELGIN, IL 60120.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 07,
2003.


Washington Mutual Bank, FA as Mortgagee

BY 

Denise Johnson, Asst. Vice President

IL_021_1061334_0051770147_GRP4

A



STATE OF CA
COUNTY OF ORANGE

ON February 07, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F33688



2/27/03
B

Proprietor of Cook County Clerk's Office

EXHIBIT A

Loan#: 0051770147 LPS#: 1061334 Bin #: 02-05-03EA

UNIT 3-2 IN THE COUNTRY HOMES NORTH AT COBBLE [S CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF COBBLER'S CROSSING UNIT 13A RECORDED AS DOCUMENT 93656196, BEING A SUBDIVISION OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93984078; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, INC COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office