

UNOFFICIAL COPY

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1272/0323 83 003 Page 1 of 3

2003-02-28 13:58:44

Cook County Recorder

28.50

COOK COUNTY
RECORDER
DENISE "DENNE" MOORE
CLERK



This instrument must be recorded in:

COOK County, IL
Recording Requested by:
Washington Mutual (WAMU156CA)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0051770162 LPS #: 1061336 Bin #: 02-05-03EA



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/15/01 made and executed
by JOSEPH M STACY AND NICOLE M STACY, HUSBAND AND WIFE to secure payment of
the principal sum of \$135000.00 Dollars and interest to WASHINGTON MUTUAL
BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL
Recorded: 10/25/01 as Instrument #: 0010998279 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

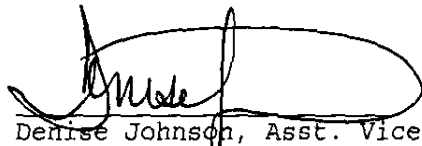
Tax ID No.: 07-09-411-002

Property Address: 580 AMHERST LN, HOFFMAN ESTATES, IL 60195.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 07,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Denise Johnson, Asst. Vice President

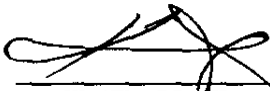
IL_021_1061336_0051770162_GRP4

A

JPS

STATE OF CA
COUNTY OF ORANGE

ON February 07, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F33687



2/27/03
B

Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 0051770162 LPS#: 1061336 Bin #: 02-05-03EA



**LOT 2 IN BLOCK 137 IN THE HIGHLANDS AT HOFFMAN ESTATES XI, BEING A
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED MAY 6, 1960 AS DOCUMENT 17848413, IN COOK COUNTY,
ILLINOIS.**

Property of Cook County Clerk's Office